

**AMENDMENT / RESPONSE TRANSMITTAL**

Applicant : Alexander Ivanovich Taran  
 App. No. : 09/830,635  
 Filed : August 2, 2001  
 For : CONTACT NODE  
 Examiner : J. C. Norris  
 Art Unit : 2841

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

December 10, 2004

(Date)

John M. Carson, Reg. No. 34,303

**Mail Stop Amendment**

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

- (X) Amendment and Response to Office Action in 14 pages.
- (X) Four sheets of Drawings
- (X) The present application qualifies for small entity status under 37 C.F.R. § 1.27.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Total Claims	38 - 34 = 4	2202 (\$25)	4 x * =	\$100
Independent Claims	2 - 3 = 0	2201 (\$100)	0 x * =	\$0
Multiple Claim		2203 (\$180)		\$0
			<b>TOTAL FEE DUE</b>	<b>\$100</b>

- (X) A check in the amount of \$100 is enclosed.
- (X) Return prepaid postcard.
- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

---

John M. Carson  
Registration No. 34,303  
Attorney of Record  
Customer No. 20,995  
(619) 235-8550